

BOOK OF SONGS
JAKARTA
EUCCHARISTIC
REVIVAL 2026



All Songs by Heaven Mikael Worship Album

Behind The Songs

The Jakarta Eucharistic Revival (JER 2026) is a Gospel journey in music and art — an immersive pilgrimage that invites all people to encounter the living Christ. The journey begins with the story of creation, when God spoke the world into being, and unfolds toward the new creation in Christ, the eternal Word made flesh.

Through each chapter, the songs trace God’s plan of love — His desire to reconcile all things to Himself — reaching its fulfillment in the Eucharist, where Christ gives us His Body and Blood as the supreme gift of unity and redemption. Every lyric and melody is intentionally composed to lead hearts toward this encounter — to know Him, to love Him, and to be united with Him in the Eucharist. From this communion, the faithful are sent forth as Eucharistic people, carrying Christ’s presence into the world so that, through us, His love may renew all creation.

The Purpose – Encounter and Evangelization through Beauty



The songs of JER 2026 are created with one purpose: **to facilitate a personal encounter with Jesus Christ and to proclaim Him anew through beauty.** They form a **musical catechesis** that speaks to both the heart of the believer and the curiosity of the seeker, making the mystery of faith audible, visible, and alive. As Pope Benedict XVI writes in *Deus Caritas Est*:

“Being Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a Person, which gives life a new horizon and a decisive direction.” (DCE 1)

And the Catechism of the Catholic Church reminds us:

“The whole concern of doctrine and its teaching must be directed to the love that never ends. Whether something is proposed for belief, for hope, or for action, the love of our Lord must always be made accessible.” (CCC 25)

Rooted in these truths, **the music of JER 2026 becomes an act of evangelization through encounter** it seeks to draw every listener — cradle Catholic or newcomer — into the living mystery of Christ, the Word who was “in the beginning” (Gen 1:1; Jn 1:1) and who now remains with us in the Eucharist, the “source and summit of the Christian life.” (CCC 1324)

Through sacred melody and visual storytelling, the faithful are invited **to experience the Gospel not merely as history, but as a present reality:** the God who created us now feeds us with His very life, fulfills His promise of love “to the end” (Jn 13:1), and sends us forth as witnesses of His mercy “to the ends of the earth” (Mt 28:19-20).

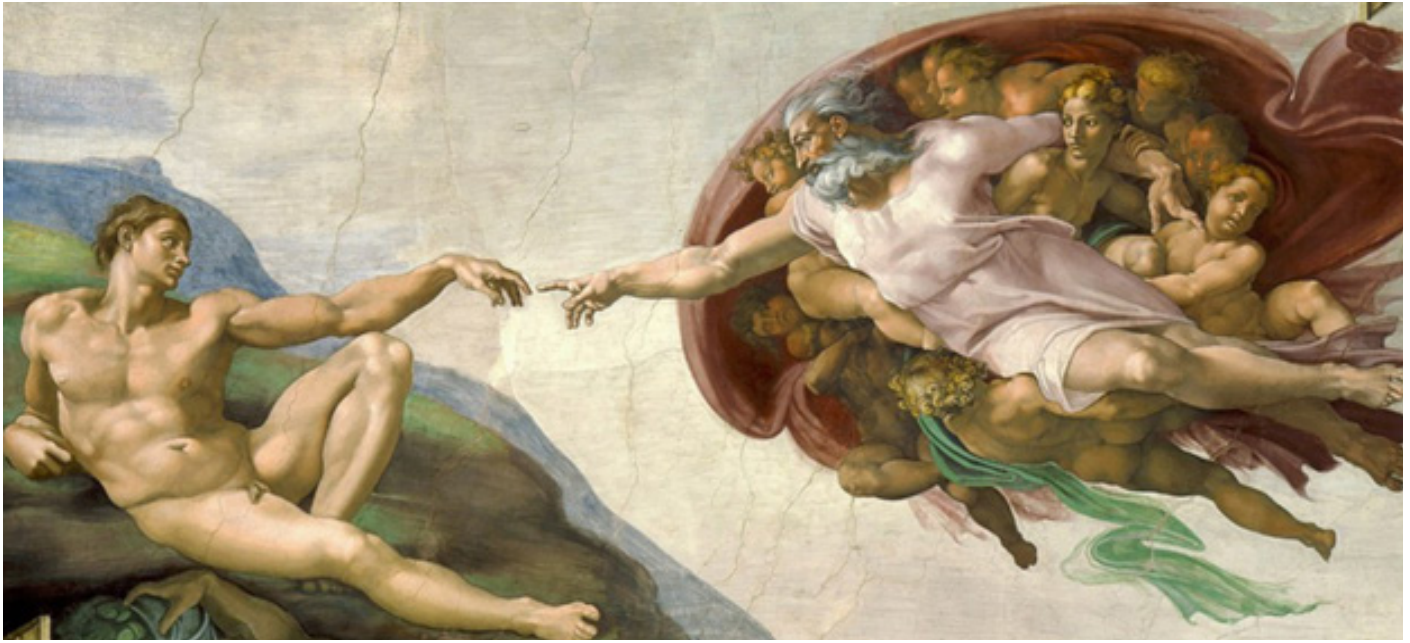


CHAPTER 1:

1. The Dawn Of Creation
2. Mary
3. The Life Of Christ
4. Love To The End
5. He Is Risen

Chapter One - Christology “Who is Christ”

1. Song: “The Dawn of Creation”



Background and Inspiration

The story begins *“in the beginning.”* In Genesis, God spoke light into the darkness — *“Let there be light.”* (Gen 1:3). Through His Word, all things came into being yet that same Word, who created the universe and first brought light, is revealed again in John’s Gospel: *“In the beginning was the Word... and the Word became flesh.”* (Jn 1:1,14) The light that once shone upon creation now shines within it — a light the darkness cannot overcome in Jesus Christ, the Creator enters His creation not merely to restore what was lost, but to elevate humanity beyond the garden, making us children of God as the St Athanasius proclaim: *“God became man so that man might become divine.”* Christ — our Lord, our Savior, and our Friend — became fully human in all things but sin, so that by His Cross and Resurrection, we might share in His divine life through Him, creation is renewed, and a new beginning has dawned. **“The Dawn of Creation”** sings of this great mystery — the story of love that forms, redeems, and transforms us, from the dust of the earth to the glory of God’s children, gathered once more into His eternal light.





Lyric: The Dawn of Creation

Verse 1 – Creation and Adam

Creation from Love

In the silence You spoke light,
Stars were singing, day and night.
From the dust You formed our frame,
Breathed Your Spirit, gave us name.

Refrain

From Adam to Christ, O Lord, we sing,
You are our Savior, our God, our King.
Alpha, Omega, beginning and end,
Forever with us, our Shepherd, our Friend.

Verse 2 – The Fall and Promise

The Fall and Promise

Though we wandered far from You,
Still Your mercy carried through.
Spoke a promise, seed to come,
Hope of nations, Holy One.

Refrain

From Adam to Christ, O Lord, we sing,
You are our Savior, our God, our King.
Alpha, Omega, beginning and end,
Forever with us, our Shepherd, our Friend.

Verse 3 – Incarnation and Christ

Incarnation and Christ

Word eternal, flesh became,
Jesus, Savior, born to reign.
On the Cross Your love poured free,
Blood and water, life for me.

Refrain

From Adam to Christ, O Lord, we sing,
You are our Savior, our God, our King.
Alpha, Omega, beginning and end,
Forever with us, our Shepherd, our Friend.

Verse 4 – Resurrection and Mission

Stone is rolled and death undone,

Risen Lord, the Holy One.

Send us forth in love and peace,
’Til Your kingdom finds release.

Final Refrain

From Adam to Christ, O Lord, we sing,
You are our Savior, our God, our King.
Alpha, Omega, beginning and end,
Forever with us, our Shepherd, our Friend

2. Song: “Mary, Mother of God”



Background and Inspiration

Mary stands at the very heart of salvation history — chosen before all ages to be the Theotokos, the Mother of God. By singular grace, she was prepared and filled with the fullness of divine favor to bear the Word made flesh. The angel Gabriel’s greeting, *“Hail, full of grace, the Lord is with you”* (Lk 1:28), reveals her as the one through whom the eternal plan of God unfolds.

To see Jesus is to see the Son of Mary; to contemplate her is to encounter the humanity of Christ.

Mary’s life was inseparably united with her Son’s — from Bethlehem to Calvary. At the foot of the Cross, she shared in His suffering with steadfast faith, and there, in His final act of love, Jesus entrusted her to us all: *“Behold, your mother.”* (Jn 19:27). From that moment, Mary became the Mother of the Church, the Mother of all who receive her Son in faith and in the Eucharist. As the Fathers of the Church teach, she who gave her flesh to the Word also becomes the Mother of His Body, the Church — the Mother of the Bread of Life.

St. Maximilian Kolbe once said, *“Never be afraid of loving Mary too much, for you can never love her more than Jesus did.”*

Indeed, every authentic devotion to Mary leads us to Jesus; her light is not her own, but the gentle reflection of His glory. That is why she is called *Stella Maris*, the Star of the Sea — guiding us safely through life’s storms toward the harbor of her Son. The song “Mary” weaves together the angel’s greeting (Hail Mary), Christ’s words from the Cross, and the titles by which the Church has loved her through the centuries. It is both a hymn of reverence and a prayer of trust — for Mary, Mother of God and Mother of the Church, always leads us to Jesus, the Light of the World.



Lyric: “Mary”

Verse 1

Mary, chosen before all ages,
 Mother of God, so full of grace.
 Faithful beneath the Cross of sorrow,
 You bore the pain, you kept the faith.

Pre-Chorus

And Jesus said, “Behold, your mother,”
 A gift of love for all mankind.
 Mary, Mother of His Body,
 The Bread of Life, the Cup divine.

Chorus

Hail Mary, full of grace,
 The Lord is with you, now and always.
 Blessed are you, O chosen one,
 Mother of Christ, our guiding star.

Verse 2

Mary, Mother of the Savior,
 Mother of His Flesh and Blood.
 Stella Maris, light and refuge,
 Guide us safely home to God.

Bridge (adoration / chant)

Oooohh... Mother of mercy...
 Oooohh... Mother of Love...
 Be with us until our ending,
 Lead us to Your Son above.

Tag/Outro

Holy Mary, pray for us,
 Now and at the hour of death.
 Mother of God, our dearest Mother,
 Bring us to eternal rest.

3. Song: “The Life Of Christ”



Background and Inspiration

In Jesus Christ, the eternal plan of God’s love becomes visible. The Word who was in the beginning with God (John 1:1) entered His own creation, taking on our humanity in all things but sin. Born in poverty, raised in humility, and obedient to the Father’s will, He sanctified every moment of human life — from work and family to suffering and death — revealing the face of divine love in human form.

This mystery is at the center of our faith: **the Incarnation — that the eternal Son of God truly became man without ceasing to be God.**

The Catechism of the Catholic Church teaches:

“The unique and altogether singular event of the Incarnation of the Son of God does not mean that Jesus Christ is part God and part man, nor does it imply that He is the result of a confused mixture of the divine and the human. He became truly man while remaining truly God. Jesus Christ is true God and true Man, in the unity of His divine person; for this reason He is the one and only Mediator between God and men.” (CCC 464)

In Him, the two natures — divine and human — are united without confusion, change, division, or separation (CCC 467). This is the mystery of the hypostatic union, the union of God and man in the one person of Jesus Christ. The Son of God humbled Himself, as St. Paul writes:

“Though He was in the form of God, He did not regard equality with God as something to be grasped; but emptied Himself, taking the form of a servant, being born in human likeness.” (Phil 2:6–7)

This self-emptying — **His kenosis — is the measure of divine love.** He who is eternal lowered Himself to lift humanity to glory. Christ did not simply restore us to the innocence of Adam and Eve; He raised us to something greater — to become children of God, partakers of the divine nature. Through His hidden life, His words, His miracles, and His cross, Jesus reveals what it means to be fully human and fully divine: merciful yet just, strong yet gentle, infinite yet near.

In Him, the invisible God becomes visible; the Almighty becomes our Brother and Friend. “The Life of Christ” is a song of awe and gratitude — a hymn of praise to the One who bridges heaven and earth, true God and true Man, who emptied Himself out of love and invites us to share His divine life.



Lyric: “The Life Of Christ”

Verse 1

In Nazareth You walked the earth,
Obedient Son of humble birth.
With Mary’s care, with Joseph’s hand,
Preparing for the cross You planned.

Verse 2

You taught us, “Love the Lord your God,
And love your neighbor as yourself.”
The greatest law, the narrow road,
The path of life, the gift of love.

Chorus

Jesus, true God and true Man,
Mercy flows from Your hand.
You emptied Yourself, You bore our shame,
Forever we praise Your holy name.

Verse 3

You called the sinner to repent,
You healed the broken, hearts were mended.
The perfect image of the Father’s face,
Full of compassion, full of grace.

Verse 4

You shared our weakness, You bore our pain,
Yet free from sin, so pure, unstained.
Our Savior, our Brother, close to all,
Redeemer who lifts us when we fall.

Chorus

Jesus, true God and true Man,
Mercy flows from Your hand.
You emptied Yourself, You bore our shame,
Forever we praise Your holy name.

Bridge

Though God eternal, You did not claim,
The glory of heaven, the power, the fame.
You emptied Yourself, became one of us,
To lift us to glory, through the cross and love.

4. Song: “Love To The End”



Background and Inspiration

This chapter brings us to the pinnacle of Christology — the supreme mystery of love revealed in the Eucharist and fulfilled on the Cross after journeying through His life, teachings, and miracles, we now stand at the threshold of His “hour” — the moment Jesus Himself calls *“the hour to pass from this world to the Father.”* (John 13:1) Knowing that His hour had come, Jesus gathers His disciples in the Upper Room. **There, out of infinite love, He gives them the greatest gift of all — Himself.** He takes bread and wine and transforms them into His Body and Blood, saying, *“This is My Body, which will be given up for you... This is My Blood, the Blood of the new and eternal covenant.”* (Luke 22:19–20)

The Eucharist is not a mere memorial — it is the living presence of the crucified and risen Lord, given for our nourishment and salvation. It is the moment when divine love takes its fullest form — a love that serves, sacrifices, and endures forever. Here, Christ fulfills His own command: *“As I have loved you, so you also should love one another.”* (John 13:34) from the Upper Room, the scene moves to Gethsemane, where Jesus surrenders Himself entirely to the Father’s will: *“Father, not My will but Yours be done.”* (Luke 22:42) in His agony, He teaches us perfect obedience — love made pure through suffering then comes the Cross, where love reaches its perfection. From His pierced side flow blood and water (John 19:34) — signs of the Eucharist and Baptism, the sacraments through which we are reborn and sustained in grace.

At the Cross, Jesus fulfills His promise *“to love them to the end”* (eis telos, John 13:1) — a love that reaches its completion in His final word: **“It is finished.”** (*Tetelestai*, John 19:30). The song “Love to the End” is written as a reciprocating reflection — a dialogue between Christ’s voice and our response.

It invites us to stand with Him in each moment:

- to receive His Body in thanksgiving,
- to kneel beside Him in His suffering,
- and to stand beneath the Cross in awe and gratitude.

Through its progression, the song mirrors our own journey of faith — from receiving the Eucharist to living it. It reminds us that the same love poured out at the Last Supper continues to flow from the altar today — a love that endures until the end and into eternity.

Lyric: “Love To The End”



Verse 1 – The Supper

(Jesus)

My hour has come, I gather you near,
Take and eat, My Body is here.
Take and drink, My Blood poured out,
A covenant of love for you.

(We respond)

Jesus, You gave Your life away,
Love and forgiveness in bread today.
You command us, “Love as I do,
Love one another as I have loved you.”

Chorus

Your love endures until the end,
Broken Body, mercy sent.
Your Blood poured out, our souls You mend,
Jesus, Savior, faithful Friend.



Verse 2 – Gethsemane

(Jesus)

In the garden I bow and pray,
“Father, let Your will be done today.
The weight I bear, I will not run,
Not My will, but Yours be done.”

(We respond)

Jesus, in anguish, yet You obey,
Showing us love in Your surrender that day.
Teach us to trust, to watch and pray,
To follow You along the way.

Chorus

Your love endures until the end,
Broken Body, mercy sent.
Your Blood poured out, our souls You mend,
Jesus, Savior, faithful Friend.



Verse 3 – The Cross

(Jesus)

“Father, forgive them, they know not what they do.
Even in suffering, My mercy is true.
From My pierced side, blood and water flow,
The gift of salvation the world must know.”

(We respond)

Jesus, we stand beneath Your cross,
Your gift of life redeems our loss.
“It is finished,” Your cry above,
The world is saved by perfect love.

Chorus

Your love endures until the end,
Broken Body, mercy sent.
Your Blood poured out, our souls You mend,
Jesus, Savior, faithful Friend.

Bridge – Our Confession

How often we forget the price You paid,
How often we neglect the gift You gave.
Bread of Life, Your Presence true,
Broken and poured out, all for You.

Final Chorus

Your love endures until the end,
You gave Your life for every man.
Desiring our salvation so we may live,
Eternal life, the gift You give.

Outro (soft)

It is finished, love complete,
At Your table we take our seat.
Broken and poured, O Bread of Life,
Forever with You, eternal Light.

5. Song: “He Is Risen!”

Background: Gospel of John 20:1–18

This song draws from John’s account of the Resurrection — the dawn encounter between Mary Magdalene and the risen Lord. *“Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been taken away.”* (John 20:1)

Grieving and confused, Mary remains by the tomb after Peter and John depart. Through her tears, she fails to recognize the One standing before her — until He calls her by name: *“Mary.” She turned and said to Him, ‘Rabbouni!’ (which means Teacher).”* (John 20:16)

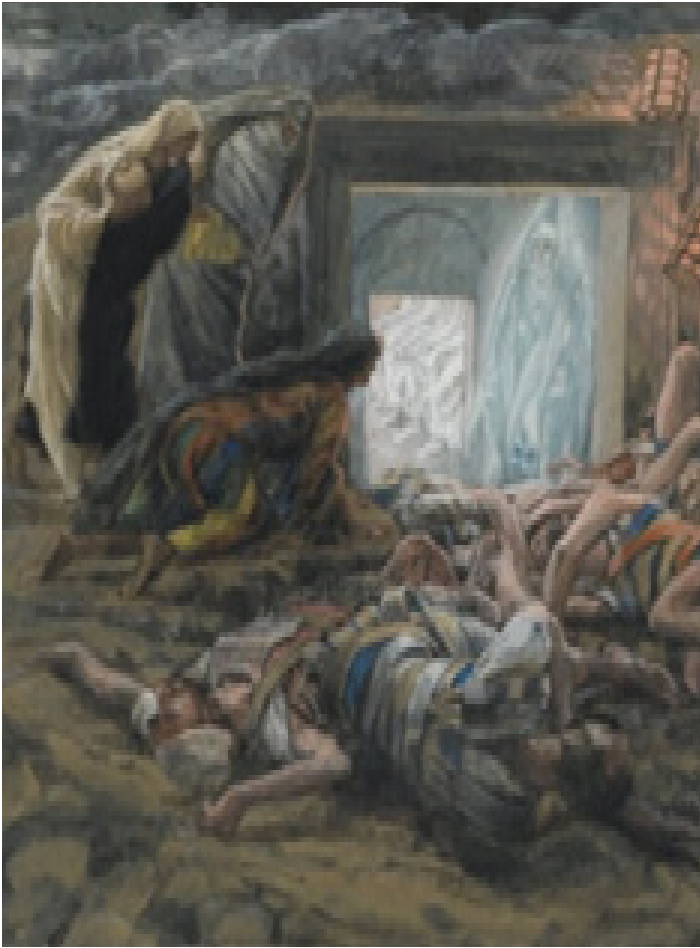
This moment is the first encounter with the risen Christ, and it becomes a turning point not only for Mary but for the whole Church. In her, we see the pilgrim of faith and hope — the first witness of the Resurrection and the first to be sent on mission. *“Go to My brothers and say to them, ‘I am ascending to My Father and your Father, to My God and your God.’”* (John 20:17)



“He Is Risen!” captures the wonder and joy of that Easter morning — the transformation from sorrow to praise, from loss to life.

The song invites us to rejoice with Mary, **to recognize the risen Lord calling us by name, and to proclaim with her:** *“I have seen the Lord!”* (John 20:18). The Bridge of the song reflects the power of the Cross and Resurrection: *“The cross has spoken, mercy won, the grave could not contain the Son.”*

Through His triumph, death is conquered, and every heart is restored. Like Mary, we too are called to announce this Good News — to bring the light of the risen Christ into the world as Eucharistic witnesses, carrying His hope and peace to all creation.



Lyric: “He Is Risen”

Verse 1 – The Empty Tomb

Early in the morning light,
The stone was rolled away.
The tomb was empty, hope was bright,
The Lord had conquered the grave!

Chorus (All)

He is risen, He is risen,
Alleluia, sing His praise!
Death defeated, love eternal,
He has triumphed, Christ is raised!

Verse 2 – Mary’s Tears

Through her tears she could not see,
The Lord she loved so dear.
“Tell me where you’ve laid my Lord,
I only want Him near.”

(Jesus responds)

“Mary, it is I, your Lord,
Why do you weep, whom do you seek?
Go and tell the world this joy
My love has set you free!”

Chorus (All)

He is risen, He is risen,
Alleluia, sing His praise!
Death defeated, love eternal,
He has triumphed, Christ is raised!

Bridge (Reflective)

The cross has spoken, mercy won,
The grave could not contain the Son.
New life begins, our hearts restored,
Forever we belong, O Lord!

Final Chorus (Joyful, repeatable)

He is risen, He is risen,
Alleluia, hearts rejoice!
Hope unending, life eternal,
Jesus lives — lift up your voice!

Tag (soft, prayerful)

He is risen... alleluia...
Christ the Lord is risen today.





CHAPTER 2:

1. Being Chosen
2. Do Not Fear
3. Berserah
4. Sacred Love

Chapter Two - Living The Eucharistic Life

The Eucharist is not only a mystery to be celebrated but a life to be lived. Every believer is called to be formed by the pattern of the Eucharist — taken, blessed, broken, and given. These four moments reveal the rhythm of God’s love that transforms our lives: we are chosen by Christ, blessed in His grace, broken in love, and sent to be shared with the world.

Each song in this chapter echoes one stage of this Eucharistic journey — a journey of communion and mission, where we learn to become what we receive: the Body of Christ for others.



1. Being Chosen (“Diambil”)

God calls each person into communion with His Son, taking us from the ordinary to the sacred, just as the bread is taken and set apart for the Holy Sacrifice.

Lyric: “Being Chosen”



Verse 1 (Our voice)

What if I'm too weak, what if I fall?
 What if I can't find the courage at all?
 The road is unknown, and the night feels long,
 I'm not sure if I am strong.

Verse 2 (Jesus' voice)

I have chosen you, don't be afraid,
 My Spirit will guide every step you take.
 I'll be your shelter, your strength, your song,
 With Me you will be strong.

Chorus (Together/Assembly)

We believe in You, O Lord, Our anchor,
 our hope, forevermore.
 You are faithful, You are true,
 We are ready, we are sent in You.

Verse 3 (Our voice)

What if I stumble, what if I break?
 What if I give less than all it takes?
 Questions surround me, I don't see the way,
 Still I hear Your voice today.

Verse 4 (Jesus' voice)

I am with you till the end of time,
 Your weakness is where My power shines.
 Go to the nations, proclaim My name,
 My love will never change.

Chorus (Together/Assembly)

We believe in You, O Lord,
 Our anchor, our hope, forevermore.
 You are faithful, You are true,
 We are ready, we are sent in You.

Bridge (Spirit's power)

Holy Spirit, fire within,
 Strength to fight, new life begins.
 Chosen, blessed, and not alone,
 Sent to make Your kingdom known.

Final Chorus (Upbeat, strong)

We believe in You, O Lord,
 Our anchor, our joy, forevermore.
 You are faithful, You are true,
 We are ready, we are sent in You.

Outro (joyful, repeatable)

Ready to be sent,
 Anchored in Your love.
 Ready to be sent,
 In Your promise we trust!

2. Blessed (“Diberkati”) – “Do Not Fear”

In Christ, we are blessed and transformed; our lives become a thanksgiving, a Eucharist of gratitude.



Lyric: “Do Not Fear”

Verse 1

By the sea You called our names,
“Follow Me, leave all behind.
Not your choice, but I have chosen,
You are Mine, My love divine.”

Chorus

Chosen by God, we will follow,
Jesus our Lord, our hope, our song.
Fear is gone, Your word sustains us,
With You we’ll walk the road along.

Verse 2

“Do not fear, do not be troubled,
Cast your nets into the deep.
I will make you fishers of nations,
In My promise you will live.”

Chorus

Chosen by God, we will follow,
Jesus our Lord, our hope, our song.
Fear is gone, Your word sustains us,
With You we’ll walk the road along.

Bridge

You are with us, to the end of time,
Jesus our Savior, Yours and mine.
You are with us, to the end of time
Forever Lord, forever mine

Tag/outro

Chosen by God, we will follow,
Jesus our Lord, our hope, our song.
Fear is gone, Your word sustains us,
With You we’ll walk the road along.
With You we’ll walk the road along.

3. Broken (“Dipecah”)

Like the Bread of Life, Jesus was broken on the Cross. In following Him, we too are called to be broken open — to give ourselves in love, compassion, and service.



Lyric: “Berserah”

Verse

Hanya kepadaMu
Tuhan aku berserah
Jadilah semua
menurut KehendakMu

PreChorus

Aku percaya akan indahNya RencanaMu
Aku mengimani rancanganMu pada hidupku
Tuhan, ketika semua yang kujalani
terasa sesak dan berat

Chorus

Aku yakin Engkau menyertaiku
Aku yakin Engkau menguatkanku
Semua yang ada pada hidupku adalah milikMu
Kuserahkan seluruh hidupku hanya untukMu

Bridge

Kumengabdikan untuk kemuliaanMu Tuhan
Dengan kuasaMu Engkau akan pulihkanku

Bridge 2

Angkatlah cawan ini Dari hidupku
Tetapi bukan menurut keinginanmu
Melainkan apa yang menjadi kehendakMu
Aku berserah padaMu Tuhan

Outro

Aku yakin Engkau menyertaiku
Aku yakin Engkau menguatkanku
Semua yang ada pada hidupku adalah milikMu
Kuserahkan seluruh hidupku hanya untukMu

4. Given (“Dibagikan”)

The Eucharist sends us forth: “Ite, missa est.” We are sent as living witnesses of love, to be shared as Christ was shared.



Lyric: “Sacred Love”

chorus 1:

not known by everybody
not understood by all
not easy to grasp
beyond the reach of many

reff 1:

love that is pure
love that is sincere
love that is sacrificial unconditional
when we love, when we hope for the very best of
everything
unconditionally

chorus 2:

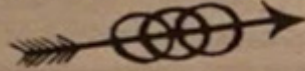
without expecting anything
in return to seek only the best
always despite the great cost to yourself selfless is
unconditional love

Bridge :

it is selfless
it is real
it seeks the good of others
it is not merely a feeling
but an action to enrich
someones life through love

Outro :

it's transcends mere emotion
it is the flame persist through
every difficult day
it is an overflowing love
it is an everlasting love
it is the highest form of love
it's a sacred love



THE GOLDEN ARROW

May the most holy, most sacred, most adorable, most mysterious and unutterable Name of God be always praised, blessed, loved, adored and glorified in heaven, on earth and under the earth, by all the creatures of God, and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Amen

(This prayer was revealed by Our Lord to a Carmelite Nun, Sr. Mary of St. Peter of Tours in 1843. "This Golden Arrow will wound My Heart delightfully," He said, "and heal the wounds inflicted by blasphemy.")

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CHAPTER 3 :

1. The Bread Of Life
2. To Whom Shall We Go
3. Adoration Of The Holy Name
4. Roh Kudus Hadirlah

Chapter Three - Eucharistic Preparation

1. Song: “The Bread Of Life”

Background and Inspiration

In Chapter Three, the journey arrives at the heart of Christian faith — the mystery of the Eucharist, the source and summit of the Christian life (CCC 1324). All the songs in this chapter prepare the soul for Eucharistic adoration and procession, leading to the Mass itself, where heaven and earth meet and Christ becomes truly present among His people.

The song “The Bread of Life” is drawn from John 6, the moment when Jesus reveals the deepest truth of His mission. After the miracle of the feeding of the five thousand — a sign that prefigures the Eucharist — Jesus proclaims to the crowd:



“Unless you eat the flesh of the Son of Man and drink His blood, you have no life in you... for My flesh is true food and My blood is true drink.” (John 6:53–55)

These words were so startling that many of His disciples turned away, unable to accept such a teaching. Even Judas Iscariot, who had followed Him closely, began at this moment to lose faith. Yet Jesus did not withdraw or soften His words; instead, He doubled down, making clear that **His words were not symbolic but literal — a mystery of real presence**, the gift of Himself as food for eternal life. In the Eucharist, Christ fulfills His promise to remain with us always — not as a memory, but as the Living Bread come down from heaven.

Here, the infinite Word who once said “Let there be light” becomes the Bread of Life, hidden under the humble appearances of bread and wine. **The song invites us to respond with faith** — faith that believes beyond what the eyes can see.

Like Thomas, we too struggle with doubt and demand proof, but the Eucharist calls us to that same confession of faith:

“My Lord and my God.” (John 20:28)

This is why the bridge of the song echoes the ancient hymn *Tantum Ergo Sacramentum*:
“Down in adoration falling, faith lifts up what eyes can’t see.”

In this act of adoration, our hearts recognize what our senses cannot — the real and living presence of Jesus, the eternal Word who gives Himself to us so that we may have life in Him.

“The Bread of Life” is therefore both a proclamation and a prayer — an invitation to kneel before the mystery of love, to believe though we do not see, and to adore the One who gives Himself for the life of the world.



Lyric: “The Bread Of Life”

[Verse 1]

Unless you eat, unless you drink,
My Body and Blood, you will not live.
I am the Bread come down from heaven,
Given for you, that you may live.

[Chorus]

Jesus, true presence, here with us now,
Veiled in the mystery, before You we bow.
O Bread of Life, eternal Word,
My Lord, my God, my Savior.

[Verse 2]

This is My Body, take and eat,
This is My Blood poured out for you.
Do this in memory, do this in love,
Until I come in glory anew.

[Chorus]

Jesus, true presence, here with us now,
Veiled in the mystery, before You we bow.
O Bread of Life, eternal Word,
My Lord, my God, my Savior.

[Bridge]

Oooohh... Jesus...
Living Bread from heaven.
Oooohh... Jesus...
You are my life forever.

[Outro]

Down in adoration falling,
Faith lifts up what eyes can't see.
Glory, honor, praise be given,
To the Lamb of Calvary.

2. Song: “Where Would We Go Lord”



Background and Inspiration

This song mirrors the profound moment in John 6 when Jesus’ teaching on the Bread of Life divides His followers. After multiplying the loaves and revealing that *“My flesh is true food and My blood is true drink”* (John 6:55), many found His words too difficult to accept. Confused and scandalized, most of His disciples walked away. Then Jesus turns to the Twelve and asks a question that pierces every human heart: *“Do you also wish to go away?”* (John 6:67)

It is Peter’s response that anchors the faith of the Church: *“Lord, to whom shall we go? You have the words of eternal life.”* (John 6:68)

In that confession, Peter stands for all of us — for every believer who wrestles with doubt, for every heart that struggles to understand what faith demands.

“To Whom Shall We Go?” captures that tension and trust, expressing our longing for faith even when understanding fails.

The song unfolds as a conversation between Jesus and us — between human uncertainty and divine assurance. Our voices echo Peter’s confusion and searching, while Christ responds with the “I AM” statements from John’s Gospel:

- “I am the Bread of Life” (Jn 6:35),
- “I am the Good Shepherd” (Jn 10:11),
- “I am the Way, the Truth, and the Life” (Jn 14:6),
- “I am the Light of the World” (Jn 8:12).

Each declaration reveals a facet of Jesus’ divine identity and His promise to remain close to us — to feed, to guide, to protect, and to lead us home. In moments when our faith wavers, Christ reminds us that belief is not born of sight but of relationship. *“Blessed are those who have not seen and yet believe.”* (John 20:29)



Just as Peter stayed not because he understood, but because he loved, so too are we invited to stay — to trust, to believe, and to remain in His love. The song ends as a prayer of surrender, echoing the disciples' journey from fear to faith: ***“Where would we go, Lord? You have the words of life.”***

It becomes both an act of faith and a cry of the heart — that in our doubts, our wanderings, and our searching, we may always find in Jesus our Shepherd, our Guide, and our Friend, the One who leads us to eternal life.

Lyric: “Where Would We Go Lord”

Verse 1 (Us)

Where would we go, Lord?
You have the words of eternal life.
Seeking and searching,
We come to Your Table of Life.

(Jesus responds)

“I am the Bread of Life,
Whoever comes shall not hunger.
I am the Living Water,
Whoever drinks shall never thirst.”

Chorus (All)

Jesus, our Shepherd, our Guide, and our Friend,
Your love will lead us, Your mercy will mend.
Jesus, our Savior, You call us Your own,
Our hope and our joy, our eternal home.

Verse 2 (Us)

Lord, we are wandering,
Lost in the shadows, afraid of the night.
Help us to believe,
Even when our hearts are in doubt.

(Jesus responds)

“I am the Good Shepherd,
I lay down My life for My friends.
Blessed are those who believe though they do not see,
My love will hold you till the end.”

Chorus (All)

Jesus, our Shepherd, our Guide, and our Friend,
Your love will lead us, Your mercy will mend.
Jesus, our Savior, You call us Your own,
Our hope and our joy, our eternal home.

Bridge (Us)

Lord, show the way when we are lost,
Help us believe, whatever the cost.

(Jesus responds)

“I am the Way, the Truth, the Life,
No one comes to the Father but through Me.
I am the Light no darkness can overcome,
Remain in My love and you shall be free.”

Final Chorus (All, majestic)

Jesus, our Shepherd, our Guide, and our Friend,
Your love will lead us, Your mercy will mend.
Jesus, our Savior, You call us Your own,
Our hope and our joy, our eternal home.

Outro (gentle, prayerful)

Where would we go, Lord?
You have the words of life.
Abide with us always,
And lead us to eternal light.



3. Song: Adoration Of The Holy Name



Background and Inspiration: A Prayer of Praise and Sanctification

This hymn prepares our hearts for the mystery of the Eucharist — to adore the Lord who becomes truly present among us. Inspired by the Golden Arrow Prayer and the Anima Christi, it unites two movements of the soul: adoration and sanctification.

- From the Golden Arrow, we learn to praise the Holy Name of Jesus, whose mercy heals the wounds of sin.
- From the Anima Christi, we learn to pray for inner renewal — “Soul of Christ, sanctify me; Body of Christ, save me.”

The Anima Christi — “Soul of Christ” — is one of the oldest and most beloved Eucharistic prayers, dating back to the early 14th century and traditionally attributed to St. Ignatius of Loyola. It has been prayed by countless saints after receiving Communion as a personal dialogue with the Lord who now dwells within.



THE GOLDEN ARROW

May the most holy, most sacred, most adorable, most mysterious and unutterable Name of God be always praised, blessed, loved, adored and glorified in heaven, on earth and under the earth, by all the creatures of God, and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Amen

(This prayer was revealed by Our Lord to a Carmelite Nun, Sr. Mary of St. Peter of Tours in 1843. "This Golden Arrow will wound My Heart delightfully," He said, "and heal the wounds inflicted by blasphemy.")

Imprimatur: † T. J. Toolen, Archbishop of Mobile-Birm.

The Golden Arrow Prayer was revealed to Sister Mary of St. Peter in the 19th century as a prayer of adoration and reparation to the Holy Name of Jesus, wounded by the blasphemies and indifference of the world. It proclaims:

"May the most holy, most sacred, most adorable, most incomprehensible and ineffable Name of God be forever praised, blessed, loved, adored, and glorified, in heaven, on earth, and under the earth."

Together, these ancient prayers draw us to the heart of adoration: faith that lifts up what eyes cannot see, trusting that in the Eucharist, heaven touches earth. Through this song, we bow before the Lord's majesty, thank Him for His mercy, and open our hearts to be made one with Him — the Word made flesh, the Lamb of God, the most Holy Name of Jesus.

Lyric: “The Bread Of Life”

(A prayer of praise and sanctification, inspired by the Golden Arrow Prayer and Anima Christi)

Verse 1 – Based on The Golden Arrow Prayer

O Holy Name, most adored,
Most sacred, most divine,
Let all creation praise You, Lord,
Now and for all time.
Your glory fills both earth and skies,
Your mercy knows no end.
We bow before Your Majesty,
Our Lord and Savior, our King.

Chorus – Based on Anima Christi

Soul of Christ, sanctify me,
Body of Christ, save me.
Blood of Christ, inebriate me,
Hide me in Thy wounds.
O Jesus, draw me near,
And never let me part from You.

Verse 2 – Based on Anima Christi and Eucharistic Adoration

O Heart of Jesus, burning bright,
Fountain of endless grace,
Cleanse me, heal me, make me pure,
To see Your holy face.
May every breath, each thought, each word,
Be praise to Your great Name.
In every heart, on every tongue,
Let love of Christ remain.

Chorus (Reprise)

Soul of Christ, sanctify me,
Body of Christ, save me.
Blood of Christ, inebriate me,
Hide me in Thy wounds.
O Jesus, draw me near,
And never let me part from You.

Bridge – Based on The Golden Arrow Prayer

Blessed be Your Holy Name,
Most wondrous, undefiled.
Let earth and Heaven sing as one,
In awe and love reconciled.
From every heart and every tongue,
Let endless praises rise,
To the Sacred Heart enthroned in light,
In the Eucharist divine.

Final Chorus – Anima Christi prayer of union

Soul of Christ, sanctify me,
Body of Christ, save me.
Blood of Christ, inebriate me,
Hide me in Thy wounds.
O Jesus, draw me near,
Till I am one with You.

Outro (gentle orchestral adoration)

Be praised, O Lord, most Holy Name,
Forever adored, forever the same.

4. Song: “Hadirlah Roh Kudus”



Background and Inspiration: “Veni Sancte Spiritus”

As the final song of Chapter Three, this hymn is a gentle prayer to the Holy Spirit, the living breath of God who sanctifies the Church and prepares our hearts to receive the mystery of the Eucharist.

Inspired by the ancient sequence *Veni Sancte Spiritus* — “Come, Holy Spirit” — this song is both an **invocation and an act of surrender**. It asks the Spirit to come, to dwell within us, and to fill the dryness of our hearts with the fire of divine love.

The Holy Spirit is the light that unveils what the eyes cannot see, the strength that renews; faith, hope, and love within hearts grown weary. In this song, we ask Him to guide us to the altar of the Lord, to purify our souls, and to unite us in the love of the Most Holy Trinity. He is the promised gift of peace — the presence of God that makes us one in Christ, the Bread of Life we are about to receive.

This hymn becomes the prayerful close of the Eucharistic chapter: **a quiet invocation from the Church, awaiting her Lord** — that every heart may be filled with His light and made ready for the sacred encounter with Him.

Lyric: “Hadirlah Roh Kudus”



Verse 1

Roh Kudus Ilahi, Hadirlah
Hati t'lah kami persiapkan
Menyambut Ekaristi
Nyatakan kasih-Mu yang sejati.

Chorus

Hadirlah, Roh Iman dan Kasih,
Bangkitkan harapan di hati yang letih.
Datanglah, sumber terang abadi,
Kami rindu bersatu dalam sucinya kasihMu

Verse 2

Roh Kudus, janji damai surgawi,
Isi hidup kami dengan kasih sejati.
Teguhkan iman, nyalakan cinta,
Bimbing kami menuju altar-Mu.

Chorus

Hadirlah, Roh Iman dan Kasih,
Bangkitkan harapan di hati yang letih.
Datanglah, sumber terang abadi,
Kami rindu bersatu dalam sucinya kasihMu

Bridge (lembut, kontemplatif)

Roh Kudus, hadir di hati,
Sucikan jiwa kami.
Tritunggal Maha Kudus kami sembah,
Terima kasih atas kasih-Mu yang nyata.

Chorus Akhir (penuh doa)

Hadirlah, Roh Iman dan Kasih,
Bangkitkan harapan di hati yang letih.
Hadirlah, sumber terang abadi,
Kami bersyukur dalam kasih Ilahi.

Outro (pelan)

Hadirlah, Roh Kudus,
Tinggallah di hati kami.



CHAPTER 4 :

1. Terpujilah Engkau
2. Aku Telah Mengasihimu
3. Dalam Dia Kita Menjadi Satu
4. JER Anthem

Chapter Four - Communion — “Praise Be to You!”

Background and Inspiration: Laudato Si and Canticle of the Sun



In the Eucharist, we bring bread and wine — the fruit of the earth and the work of human hands — as symbols of all creation offered back to God. Here, the mystery of faith and the care for creation meet: **we give thanks for the earth, while renewing our promise to cherish it as our common home.**

This song is inspired by Pope Francis’ encyclical *Laudato Si’* and the “*Canticle of the Sun*” written by St. Francis of Assisi, whose prayer praises God through every element of creation — Brother Sun, Sister Moon, the wind, the water, the earth, and all living things



Through these words, we are reminded that the entire universe is a hymn of praise, and humanity, redeemed in Christ, is called to join in that song of thanksgiving. **“Praise Be to You!”** is a Eucharistic hymn of gratitude and joy. It celebrates creation as a reflection of God’s love and goodness, and it calls us to become faithful stewards of that love — to protect, preserve, and nurture all that God has entrusted to us.



The Eucharist teaches us that everything — from the smallest seed to the vastness of the stars — finds its meaning in Christ, the Word through whom all things were made and in whom all things are renewed. As we receive the Body and Blood of the Lord, we are invited to recognize His presence not only in the consecrated Host but also in the beauty of creation and in every living being. Thus, this song becomes both a prayer of thanksgiving and a commitment of love:

- to praise God for the gift of life,
- to care for the earth as a sign of reverence for the Creator,
- and to live as Eucharistic people — renewed by grace, united in love, and sent to bring healing to our wounded world.

Lyric: “Terpujilah Engkau”



Bait 1 – Syukur atas Ciptaan

Terpujilah Engkau, Tuhan semesta,
Atas bumi dan segala isinya.
Mentari bersinar, bulan bercahaya,
Kasih-Mu nyata di dunia.

Refren (semua)

Terpujilah Engkau, Tuhan yang hidup,
Sumber kasih, sumber rahmat.
Kami bersyukur dalam Ekaristi,
Engkau sumber hidup kami.

Bait 2 – Persaudaraan Ciptaan

Angin yang lembut, lautan biru,
Gunung dan hutan memuji-Mu.
Burung bernyanyi, bumi berseru,
Mulialah Engkau, ya Tuhanku.

Refren

Terpujilah Engkau, Tuhan yang hidup,
Sumber kasih, sumber rahmat.
Kami bersyukur dalam Ekaristi,
Engkau sumber hidup kami.

Bait 3 – Panggilan Menjaga Bumi

Ajar kami bersyukur dan rendah hati,
Menjaga bumi, rumah kasih-Mu ini.
Dari roti dan anggur yang kami bawa,
Jadilah tanda cinta-Mu nyata.

Refren (ulang, lebih kuat)

Terpujilah Engkau, Tuhan yang hidup,
Sumber kasih, sumber rahmat.
Kami bersyukur dalam Ekaristi,
Engkau sumber hidup kami.

Bridge (lembut, kontemplatif)

Dari bumi Engkau memberi,
Dari langit Engkau memberkati.
Kini kami datang bersatu,
Menyembah-Mu, Tuhan hidup kami.

Refren Akhir (sukacita, semua)

Terpujilah Engkau, Tuhan yang hidup,
Sumber kasih, sumber rahmat.
Kami bersyukur dalam Ekaristi,
Engkau sumber hidup kami.

2. Song: “Aku Telah Mengasihimu”

Background and Inspiration: “Dilexi te”



This song is inspired by the latest Apostolic Exhortation of Pope Leo XIV, titled “I Have Loved You,” published on October 9, 2025, on the Feast of St. Francis of Assisi.

The document reaffirms the heart of all Christian life: the love of God that we receive must become the love we share — especially with the poor, the marginalized, and the forgotten.

Pope Leo XIV writes that the love of Christ, which we celebrate in the Eucharist, must “become the tangible sign of His presence in the faces of the little ones, the weak, and those who suffer.”

The Eucharist is not merely a remembrance of Christ’s sacrifice but an invitation to imitate His love — a love that descends to embrace the lowest and most wounded.

As Jesus says in the Gospel of John: *“If you love Me, keep My commandments.”* (John 14:15) and in Matthew’s Gospel: *“Whatever you did for one of the least of these brothers of Mine, you did for Me.”* (Matthew 25:40)

Thus, after receiving the Body and Blood of Christ, the faithful are sent back into the world carrying that same love — the love that has transformed their hearts at the altar — to become light for others, especially for those who thirst for hope.



Lyric: “Aku Telah Mengasihimu”



Verse 1 – Kasih Yang Kami Terima

Tuhan, Engkau datang menyapa,
Dalam roti dan anggur kasih-Mu.
Tubuh dan Darah-Mu kami terima,
Menghidupkan hati yang rindu.

Chorus (Semua)

Kasih-Mu membekali kami,
Menjadi terang di tengah dunia.
Kami Kau-utus mencintai sesama,
Seperti Engkau mengasih kami.

Verse 2 – Kasih Yang Menjadi Tindakan

Engkau bersabda, “Jika kau mengasih-Ku,
Turutilah segala perintah-Ku.”
Dan dalam wajah mereka yang hina,
Kami melihat wajah-Mu.

Chorus (Semua)

Kasih-Mu membekali kami,
Menjadi terang di tengah dunia.
Kami Kau utus mencintai sesama,
Seperti Engkau mengasih kami.

Bridge – Kasih Yang Mengutus

Semua yang kami lakukan,
Bagi yang terluka, bagi yang terlupakan,
Engkaulah Tuhan yang menerimanya,
Engkaulah kasih yang hidup di sana.

Verse 3 – Janji Kesetiaan

Kami percaya dan meyakini,
Cinta-Mu takkan pernah berlalu.
Dan kelak kami kan mendengar sabda-Mu:
“Baik sekali, hamba-Ku yang setia.”

Final Refrain (lebih lembut, penuh syukur)

Kasih-Mu membekali kami
Menjadi terang di tengah dunia.
Kami Kau-utus mencintai sesama,
Selamanya kasih-Mu kami wartakan

Outro (lembut, sebagai doa)

Engkau mengasih kami, ya Tuhan,
Kini kami pun akan mengasih dunia.

3. Song: “Dalam Dia Kita Menjadi Satu”



Background and Inspiration: “In the One We are One”

The papal motto of Pope Leo XIV, *“In Illo Uno Unum”* — “In the One, We Are One” — is drawn from the writings of St. Augustine, who taught that although Christians are many, **“in the one Christ we are one.”**

In his commentary on Psalm 127, Augustine reminds the faithful that all who believe are united not by human effort but by grace — by the One who is both the Head and the Heart of the Church. The motto expresses a profoundly Eucharistic vision: **that unity among believers flows from Christ Himself, truly present in the Eucharist, the source and summit of our faith.**

In the breaking of one Bread and the sharing of one Cup, the many become one Body — the Church — gathered in love and sustained by divine communion.

“In the One, We Are One” means:

- We are united in the love of the Most Holy Trinity — Father, Son, and Holy Spirit — perfect and boundless love.
- We are made one in the Eucharist, where bread from many grains and wine from many grapes become one Body and Blood of Christ.
- We are sent forth as stewards of love and creation, caring for the earth and serving our brothers and sisters, especially the poor and forgotten, for in them, the face of Christ is present.

Pope Leo XIV adopted this Augustinian principle as the heart of his pontificate, emphasizing that Christian unity is not achieved through human will but received as a gift through Christ. It expresses his desire to foster communion within the Church and to witness to a world fractured by division that Christ alone is the source of true unity and peace. Thus, **the spirit of “In the One, We Are One” flows naturally from the mystery of the Eucharist.**

In Christ — the Source and Summit of faith — we, though many and diverse, are drawn into the same love, because we partake of one Body and one Blood.

The love received at the altar must become the love we share in the world:

- a hymn of creation’s praise,
- a call to faithful stewardship,
- and a prayer that we may be bread broken for the world,
- bearers of peace for a wounded earth.

Lyric: “Dalam Dia Kita Menjadi Satu”



Verse 1 (Bahasa Indonesia – Pujian Ciptaan)

Langit dan bumi memuji nama-Mu,
Gunung dan laut bersorak merdu.
Burung bernyanyi, angin berhembus,
Segala makhluk muliakan-Mu.

Chorus (English – Creation’s Praise)

All creation sings Your name,
Heaven and earth proclaim Your fame.
In Your love, we are made one,
Praise to You, O Risen Son.

Verse 2 (Bahasa Indonesia – Kesetiaan dan Pelayanan)

Ajari kami, Tuhan setia,
Menjaga bumi, rumah kasih-Mu.
Menolong sesama yang menderita,
Menjadi tanda kasih-Mu nyata.

Chorus (English – Faithful Stewards)

Teach us, Lord, to serve with love,
To care for earth and all above.
In Your grace we stand as one,
Children of the Risen Son.

Verse 3 (Bahasa Indonesia – Damai dan Kekudusan)

Tuntunlah kami di jalan kudus,
Bawalah damai bagi yang terluka.
Ampuni kami, jadikan baru,
Kami roti bagi dunia.

Chorus (English – Peace and Mission)

Make us holy, make us true,
Bread of life, we live for You.
One in body, heart, and soul,
Christ our peace, our perfect whole.

Bridge (Bilingual – Unity in Christ)

Kami satu tubuh Kristus,
We are one in Christ the Lord.
Satu hati, satu kasih,
One heart, one love restored.
Setara martabat, satu panggilan,
Equal in dignity and call.
Bersatu dalam pelayanan kasih,

Chorus (English – Joyful and Grand)

All creation sings Your name,
Heaven and earth proclaim Your fame.
In Your love, we are made one,
Praise to You, O Risen Son!
In Your love, we are made one,
Forever united in Your love!

4. Song: JER Anthem

Background and Inspiration: “Being Chosen — Chosen by God — Mission — Mission to Love”

The JER Anthem is the musical and spiritual heart of the Jakarta Eucharistic Revival 2026. It gathers the entire theme of the journey — from creation to mission, from encounter to communion — into one hymn of praise, thanksgiving, and adoration. At its core, this song proclaims the central truth of our faith: **the Eucharist is the source and summit of the Christian life** (CCC 1324).

In it, we encounter the living Christ — the Word made flesh, crucified and risen — who remains with us “to the end of time” (Mt 28:20). The anthem reflects the entire movement of salvation history:

- From the Cross to the Table, where love is poured out.
- From sacrifice to communion, where Christ feeds and sustains His people.
- From adoration to mission, as the faithful are sent forth to live what they have received.

In the Eucharist, we discover God’s eternal “yes” to humanity — His love made visible, broken, and shared for the life of the world. This is the heart of the JER 2026 theme:

- to renew love for the Eucharist,
- to recognize Jesus’ real presence in the sacrament of His Body and Blood,
- and to be transformed into what we receive — a Eucharistic people, witnesses of mercy and hope in the world.

The lyrics echo this mystery of divine love:

- Christ, the Bread of Life, broken and poured out for us,
- the Love that never ends,
- the Savior who remains both our Lord and our Friend.

Through this hymn, the faithful are invited to sing their gratitude,

- to adore Christ present in the Eucharist, and to carry His love beyond the altar —
- to make every act of service, justice, and compassion an extension of the same love we receive in Communion.

This anthem, then, becomes the song of the whole Church in Jakarta — a proclamation that Christ is alive, that His love endures, and that **in the Eucharist, He makes all things one.**

Lyric: JER Anthem

Verse 1

Eucharist, O Bread of Life,
Love so pure, Love divine.
Broken for us, poured out in love,
Jesus, we adore You.

Verse 2

From the cross to the table,
Love to the very end.
You remain with Your people,
Our Savior and our Friend.

Bridge

Source of Love, our hope, our song,
Here You dwell, we belong.
Endless gift, our hearts proclaim,
Jesus Christ, forever reign!

Final Refrain

O Eucharist, O Bread of Life,
Love so pure, Love divine.

O Eucharist, O Bread of Life,
Love so pure, Love divine.
Broken for us, poured out in love,
Jesus, we adore You.

Outro

O Eucharist, O Bread of Life,
Love so pure, Love divine.
Broken for us, poured out in love,
Jesus, we adore You

Jesus, we adore You



CHAPTER 5 :

1. At The Water's Edge
2. You Are With Us Till The End
3. Sent in Your Love
4. New Creation in Christ

Chapter Five - Sent in Love: The Joy of Mission

Chapter 5 marks the joyful conclusion of the Jakarta Eucharistic Revival. Flowing from the heart of the Eucharist, it celebrates the moment when we are sent forth — filled with love, strengthened by grace, and ready to bring Christ to the world.

Drawing inspiration from the Great Commission in the Gospel of Matthew (“Go therefore and make disciples of all nations” – Mt 28:19) and from Jesus’ tender dialogue with Peter in the Gospel of John (“Do you love me? Feed my sheep” – Jn 21:15–17), this chapter captures the spirit of a faith renewed in mission.

It is the music of hearts on fire — disciples who, nourished by the Bread of Life, now go forth to love, to serve, and to bear witness to the joy of the Gospel.

Lyric: “At The Water’s Edge”

Verse 1 –

(Peter / the Apostles)

The dawn breaks on the silver sea,
We’ve tried all night, no fish, no dream.
But then a voice calls from the shore,
“Cast once more,” we can’t ignore.
The nets are breaking, hearts awake,
Could it be You, O Lord, again?
You break the bread, You call my name,
And I am not the same.

Pre-Chorus – (Jesus)

“Do you love Me more than these?
Feed My sheep, take care of them for Me.
Don’t be afraid, your heart I send,
Peace be with you till the end.”

Chorus – (All)

We are found, we are free,
At the water’s edge You meet our need.
Revived, restored, in mercy’s light,
You call us out, to love, to life.
Your word, Your grace, Your endless peace,
Send us forth where souls can breathe.
Jesus, You are all we seek,
Our hope, our song, our destiny.

Verse 2 – (Jesus)

“Go to the nations, tell what you’ve seen,
Forgive as I forgave your sins.
The world is wide, but I am near,
My Spirit’s power will cast out fear.”

Pre-Chorus – (Peter)

Lord, I’m weak, my hands still scarred,
But You believe I can go that far.
Your mercy mends what shame had torn,
You crown the lost, the heart reborn.

Chorus – (All)

We are found, we are free,
At the water’s edge You meet our need.
Revived, restored, in mercy’s light,
You call us out, to love, to life.
Your word, Your grace, Your endless peace,
Send us forth where souls can breathe.
Jesus, You are all we seek,
Our hope, our song, our destiny.



Bridge – (Jesus & the Apostles, overlapping lines)

(Jesus) “As the Father sent Me, so I send you.”
(Apostles) “With open hearts, we’ll follow You.”
(Jesus) “Receive the Spirit, My peace I give.”
(Apostles) “In Your mercy we will live.”

(All together)

From the breaking waves to the ends of the world,
Your love compels, Your promise holds.
No longer lost, no longer afraid,
In every heart, Your word remains.

Final Chorus – (All, joyful and bright)

We are found, we are free,
At the water’s edge You speak to me.
Revived, restored, our hearts ignite,
You send us out with heaven’s light.
Your word, Your grace, Your endless peace,
Your Spirit burns where we believe.
Jesus, You are all we seek,
Our hope, our song, our destiny.

Outro (softly, like a benediction)

You are with us till the end of time...
Peace be with you... peace be mine.

Lyric: “You Are With Us Till The End”



Verse 1

Lord, we thank You, hearts are burning,
You are our anchor, our hope, our song.
In You our joy finds its fullness,
In You our lives forever belong.

Chorus

We are chosen, blessed, and sent,
With Your Spirit's power we go.
You are with us till the end,
Jesus, our strength and hope.

Verse 2

In You our hope finds fulfillment,
Our love finds its source in You.
You call us forth as Your witnesses,
Faithful, courageous, and true.

Chorus

We are chosen, blessed, and sent,
With Your Spirit's power we go.
You are with us till the end,
Jesus, our strength and hope.

Bridge (Jesus' voice)

“I will be with you,
Until the end of time.
Go, make disciples,
The mission now is yours.”

Final Chorus (repeat, upbeat)

We are chosen, blessed, and sent,
With Your Spirit's power we go.
You are with us till the end,
Jesus, our strength and hope.

Tag (joyful)

Alleluia! Alleluia!
We are chosen, blessed, and sent!

Lyric: “Sent In Your Love”

Verse 1 (Our voice)

What if I’m too weak, what if I fall?
What if I can’t find the courage at all?
The road is unknown, and the night feels long,
I’m not sure if I am strong.

Verse 2 (Jesus’ voice)

I have chosen you, don’t be afraid,
My Spirit will guide every step you take.
I’ll be your shelter, your strength, your song,
With Me you will be strong.

Chorus (Together/Assembly)

We believe in You, O Lord,
Our anchor, our hope, forevermore.
You are faithful, You are true,
We are ready, we are sent in You.

Verse 3 (Our voice)

What if I stumble, what if I break?
What if I give less than all it takes?
Questions surround me, I don’t see the way,
Still I hear Your voice today.

Verse 4 (Jesus’ voice)

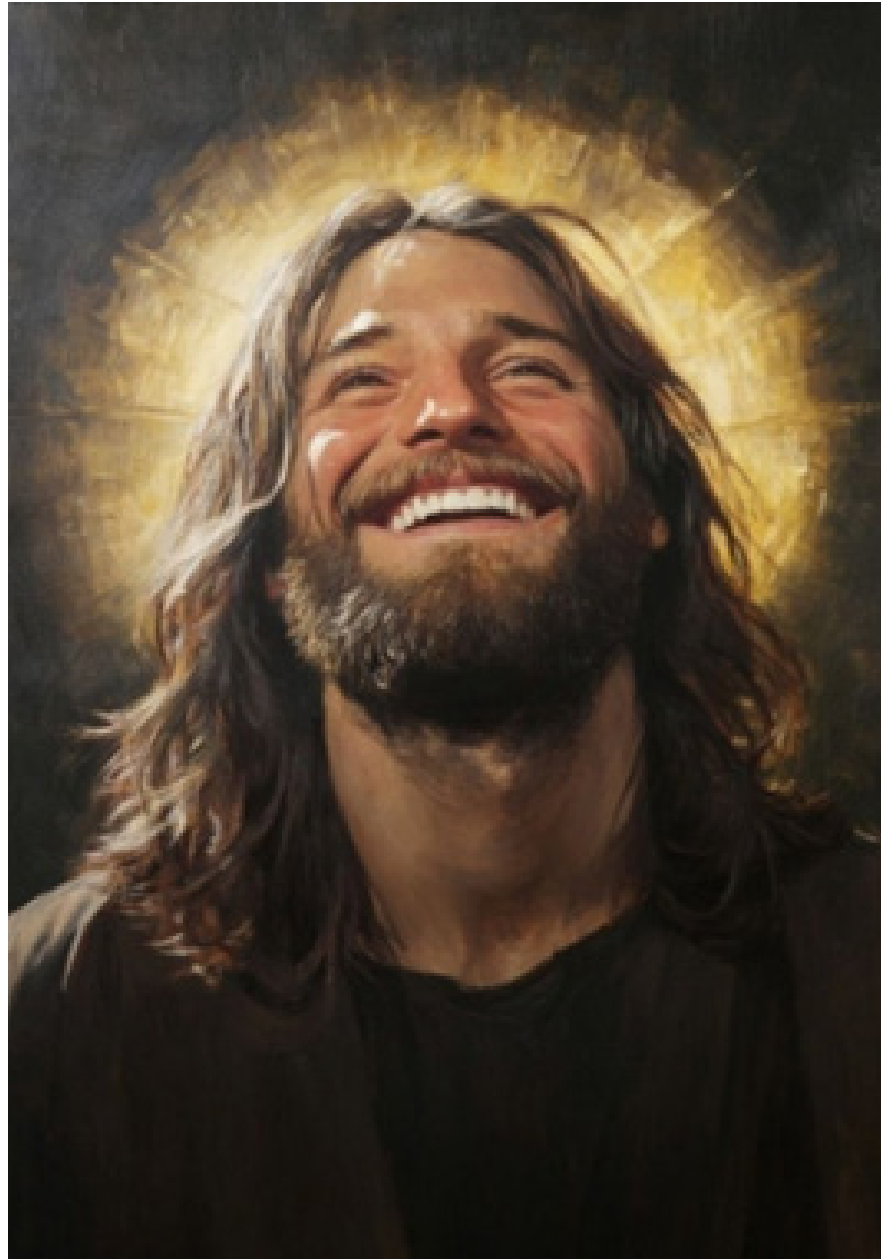
I am with you till the end of time,
Your weakness is where My power shines.
Go to the nations, proclaim My name,
My love will never change.

Chorus (Together/Assembly)

We believe in You, O Lord,
Our anchor, our hope, forevermore.
You are faithful, You are true,
We are ready, we are sent in You.

Bridge (Spirit’s power)

Holy Spirit, fire within,
Strength to fight, new life begins.
Chosen, blessed, and not alone,
Sent to make Your kingdom known.



Final Chorus (Upbeat, strong)

We believe in You, O Lord,
Our anchor, our joy, forevermore.
You are faithful, You are true,
We are ready, we are sent in You.

Outro (joyful, repeatable)

Ready to be sent,
Anchored in Your love.
Ready to be sent,
In Your promise we trust!

Lyric: “New Creation In Christ”



Verse

All was longing, all was pain,
Till You came and bore our shame.
From the garden to the Cross,
Love has triumphed over loss.

Refrain

New creation, born anew,
All is made complete in You.
Bread of heaven, cup of love,
Banquet of the Lamb above.

Verse2

Manna falling in the night,
Now becomes the Bread of Life.
Broken, given, we receive,
Living presence we believe.

Refrain

New creation, born anew,
All is made complete in You.
Bread of heaven, cup of love,
Banquet of the Lamb above.

Verse3

Risen Savior, guiding friend,
With us always to the end.
You have spoken, word divine:
“I am with you for all time”.

Final Refrain

New creation, born anew, All is made complete in You.
Bread of heaven, cup of love, You are with us evermore.
I am with you till the end of time,
I am with you till the end of time.